## BENV2423 Real Time Interactive Environments

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The Grand Tour Inigo Jones Claude Lorrain William Gilpin Capability Brown Humphrey Repton JMW Turner Chinese Gardens Task For Today

## THE GRAND TOUR

"A man who has not been to Italy, is always conscious of an inferiority, from his not having seen what it is expected a man should see." [Samuel Johnson]





Map of William Beckford's Grand Tour in 1780



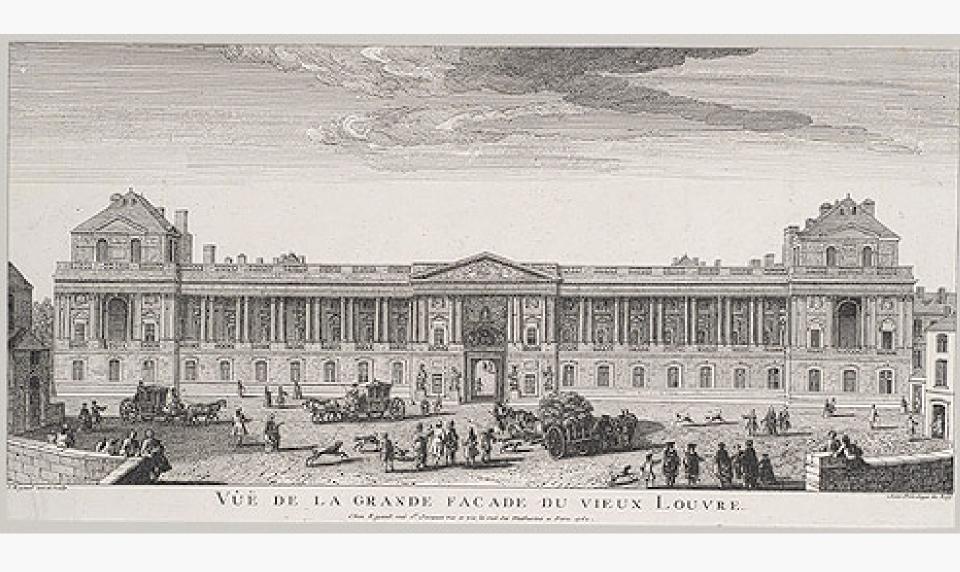
Piazza San Marco ca. 1720. Canaletto.



Piazza San Marco Late 1720s. Canaletto. Detail



Piazza del Pololo ca. 1750. Giovanni Battista Piranesi



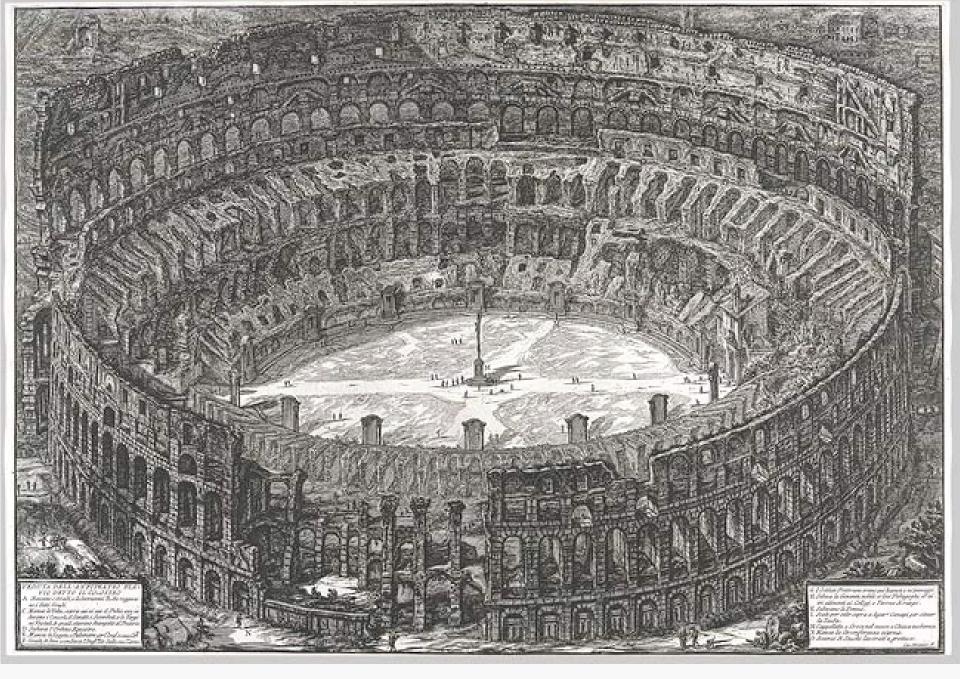
Vi ew of the Grand Façade of the Louvre. 1752. Jacques Ri gaud.



Anci ent Rome 1757. Gi ovanni Paol o Pani ni



Detail.



View of the Colosseum. Giovanni Battista Piranesi. 1776



Interior of the Pantheon. Giovanni Paolo Panini. Late 18th Century.

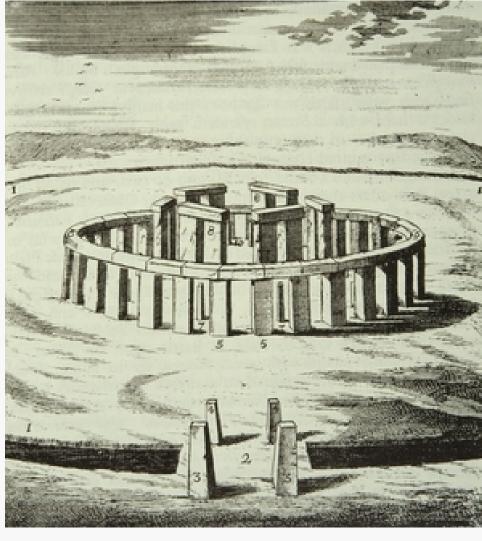


Roman Atrium in the King's Masque. Inigo Jones. 1632.



Garden of a princely villa. Inigo Jones. 1634.





'Stone-Heng' Restored. Inigo Jones. 1625



The Queen's House. Inigo Jones. 1616-1635

Britain's protracted and frequent wars with France in the late 18<sup>th</sup> and early 19<sup>th</sup> centuries made overseas travel extra hazardous, particularly to Europe. Travellers from the more affluent sections of British society had been accustomed to visiting the Alps, Pyrenees and Apennines in search of 'picturesque' mountainous landscapes. They now turned their attention to upland areas of Britain, and the Lake District in parti cul ar.

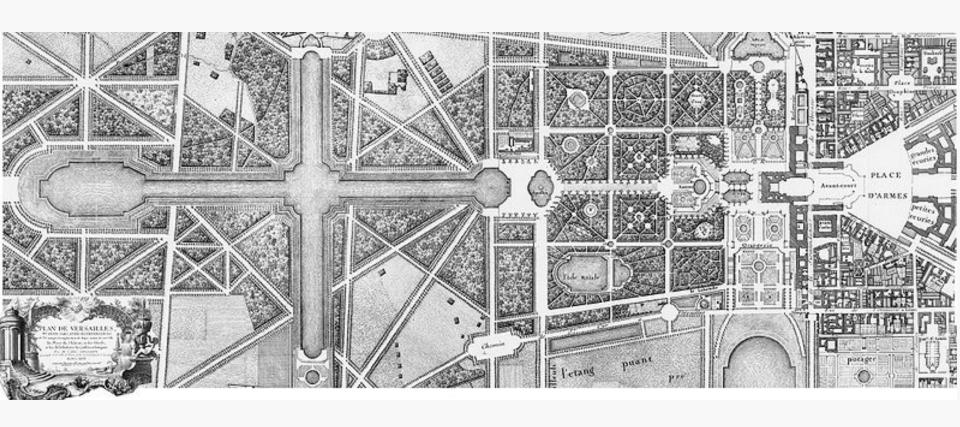
During the eighteenth century, there was a growing dissatisfaction with the formality of French gardens, which was reinforced by a newfound fascination with nature amongst English society.



Gardens of Versailles. 17th century



Garder rsailles. 17th century

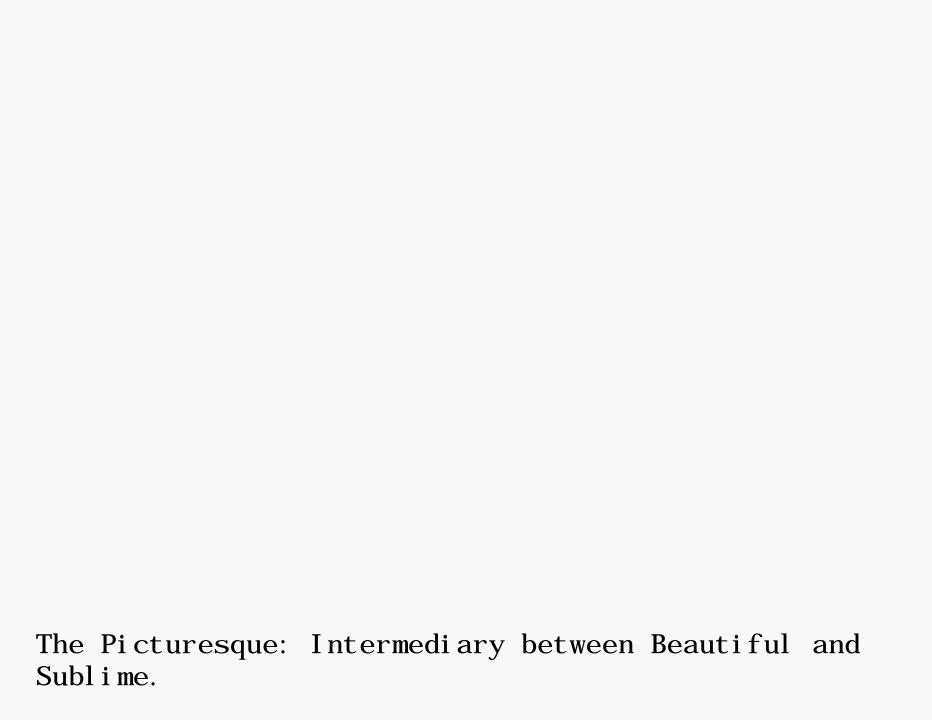


Gardens of Versailles plan. 17th century



Neocl assi ci sm The Grand Tourists Renai ssance 14th-17th century Symmetry Rationalised beauty Proporti on Symmetry The Golden Ratio Andrea Palladio 1508-1580 (The Four Books of Archi tecture) Influenced by Vitruvius (c. 80-70 BC- c. 15 BC) Viewed the Gothic as irrational and barbarian Descartes Axes

Romanti csi m Late 18th-19th century The Picturesque Influenced by Gothic (12th-15th century) Beauty a matter of human instinct, experience, Asymmetry William Gilpin Asymmetry Irregul ari ty Gentle curves



Beautiful: refers to smoothness, delicacy and gradual variation

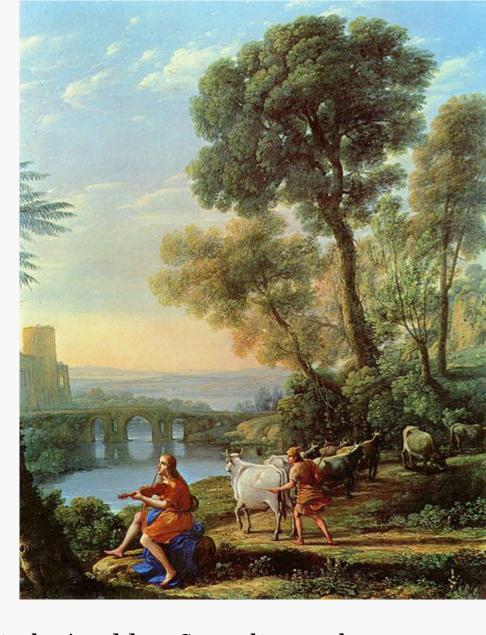
Sublime: the great, terrible and awe-inspiring

Picturesque: the intermediate aesthetic category of roughness, wildness and irregularity

Claude Lorrain



Claude Lorrain. Paisaje de un puerto // Landscape of a port.



Claude Lorrain. Landscape with Apollo Guarding the Herds of Ametus



Claude Lorrain. Village Fete.





proportion of its parts - the priety of its ornaments - and the metry of the whole, may be highly asing. But...[s]hould we wish to gi picturesque beauty ... we must beat n one half of it deface the othe throw the mutilated members arou heaps. In short, from a *smoo* lding wermust turn it into a liam Gilpin. 'On Picturesque Beau



William Gilpin. Tintern Abbey

The Picturesque Tourist

Eighteenth and nineteenth century guidebooks and tourist maps are filled with advice or commands on where to stand, where to approach, where to stop the tour and admire a view, and what object to observe as a centre of one's view.

The traveller must halt the tour in order to frame the scene and draw it. The viewer stands at a specific observation point while using his/her imagination to form the distant scene into a picture "calculated for the pencil".

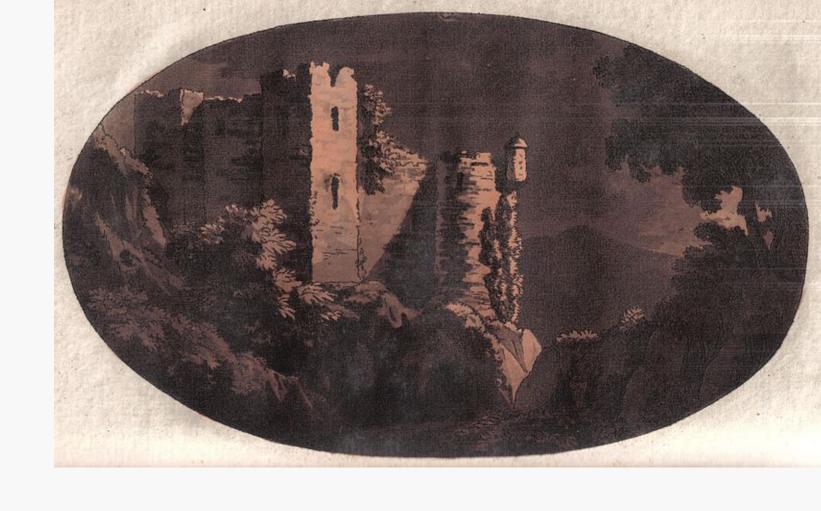
Ron Broglio. (2008.) *Technologies of the Picturesque, British Art, Poetry and -Instruments,* 1750-1830

The Picturesque Tourist

Gilpin instructs his readers to find 'stations' or 'spots' in nature that provide a good line of sight, with adequate foreground, middle ground and background. Greenery and shrubs closer to the viewer, a lake or prominent object in the middle ground, and mountains or hill to draw the eye in and frame the scene in the background... He instructs artists to revise their sketches so as to improve nature and bring it within the folds of culture.

Ron Broglio. (2008.) Technologies of the Picturesque, British Art, Poetry and -Instruments, 1750-1830

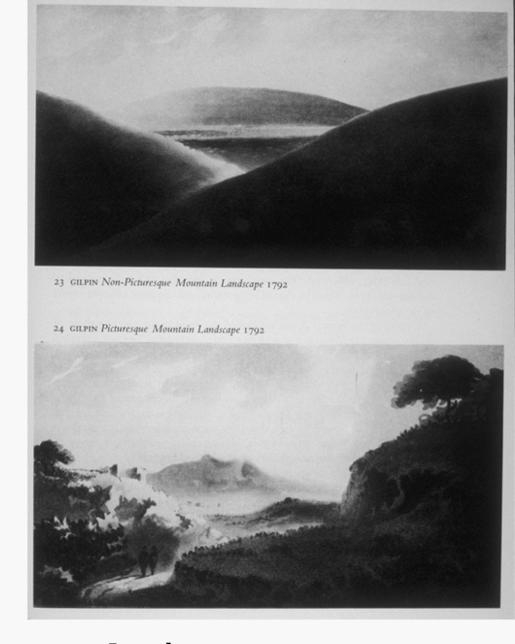
The Picturesque Tourist



William Gilpin. Penrith Castle



William Gilpin, Observations on the River Wye, 2nd Ed. (1789), facing p. 39



William Gilpin. Non-Picturesque Landscape vs. Picturesque Landscape



William Gilpin. How to Illustrate Cows One



William Gilpin. How to Illustrate Cows Two

Lancelot 'Capability' Brown



Lancelot 'Capability' Brown. Blenheim Bridge



Lancelot 'Capability' Brown. Badminton House.



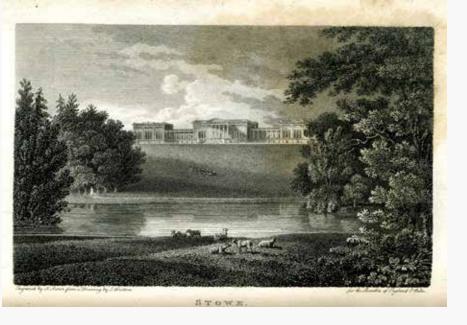
Lancelot 'Capability' Brown. Queen Caroline's Garden.



Lancelot 'Capability' Brown. Petworth.

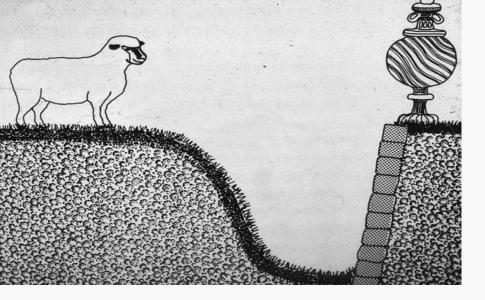


Lancelot 'Capability' Brown, Charles Bridgeman, William Kent.Landscaped Gardens at Stowe.





Lancelot 'Capability' Brown, Charles Bridgeman, 400 acre ha-ha at Stowe.





Lancelot 'Capability' Brown, Charles Bridgeman, 400 acre ha-ha at Stowe.



Repton promoted shaping the earth so that the grades appeared as if "art never interfered." (In contrast to Capability Brown).



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## **Humphrey Repton**

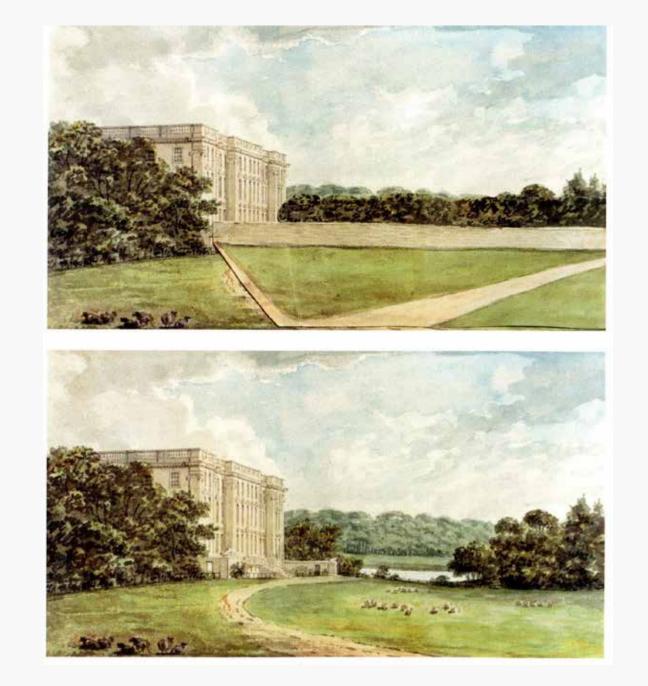


Humphrey Repton. Mogenhanger in Befordshire, View from Drawing Room. 1792



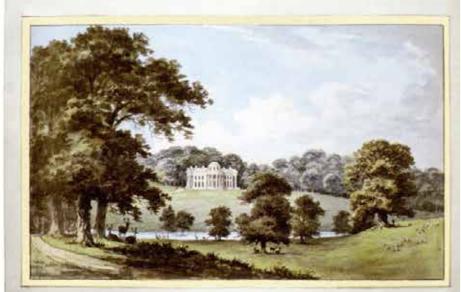


Humphrey Repton. Perley in Berkshire. 1793



Humphrey Repton. Stone-Leigh Abbey in Warwickshire. 1809



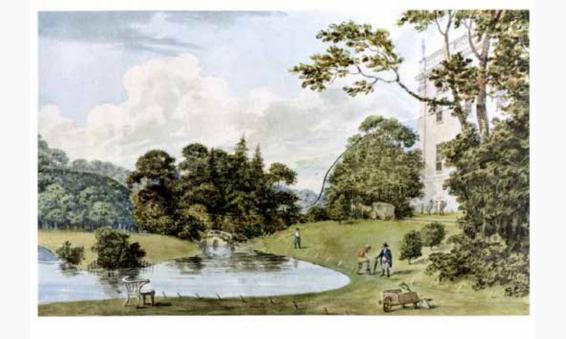


Humphrey Repton. Extra sketch for Sunderidge Park. 1797





Humphrey Repton. Rug in Merionetshire North Wales. 1795



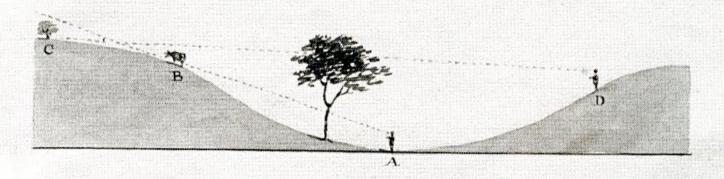


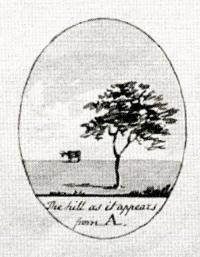
Humphrey Repton. Stone-Leigh Abbey in Warwickshire. 1809





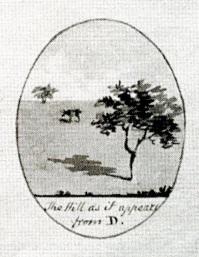
## Section of a Valley.





## NB.

I have here made no allowance for the diminution by distance but these ovals merely show the perspective situation of the same objects seen from different points of Elevation.



Humphrey Repton. Section of a Valley. 1791

Repton's guidelines rules for the Picturesque

Repton's guidelines rules for the Picturesque

A foreground: regular, geometrical and designed for human use. A middle ground: a serpentine park in the manner of Lancelot Brown.

A background: natural scenery, as little affected by man as possible.

The idea was applied to country estates by making a terrace as a

'Beautiful' foreground, and then forming a 'transition' to a 'Picturesque' park, and beyond to a 'Sublime' background which could be a mountain range, an ocean, a river, a forest or a distant view.

Design of buildings as a pictorial contribution to the scenery.



'Let us have a small temple in the park where we can join you.. on hot summer days'.

Humphrey Repton. Hatchlands, Surrey.



Folly // The Temple of Philisophy. René de Girardin



Often, they had symbolic importance, illustrating the virtues of ancient Rome, or the virtues of country life. The temple of philosophy at Ermenonville, left unfinished, symbolized that knowledge would never be complete, while the temple of modern virtues at Stowe was deliberately ruined, to show the decay of contemporary morals.



Folly // Hagley Castle. Sanderson Miller.

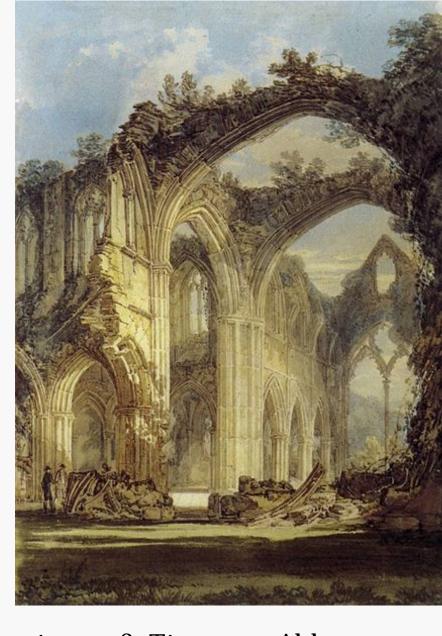


Folly // The Beacon. Staunton Country Park. Lewis Vulliamy.



Folly // Broadway Tower. Capability Brown. Broadway Hill.

JMW Turner - early work



JMW Turner. The Chancel and Crossing of Tintern Abbey. 1794



JMW Turner. Ivy Bridge. 1813.



JMW Turner. Brougham Castle. 1809

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## Creation of Space

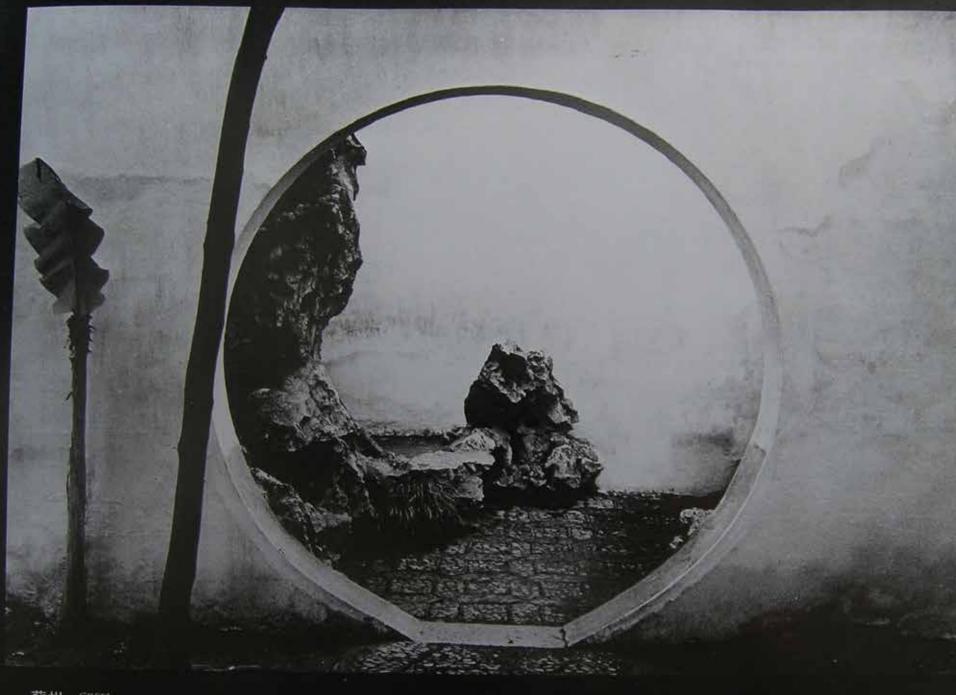
'By studying the organic patterns of heaven and earth a fool can become a sage; and so by watching the times and seasons of natural phenomena we can become true philosophers.'

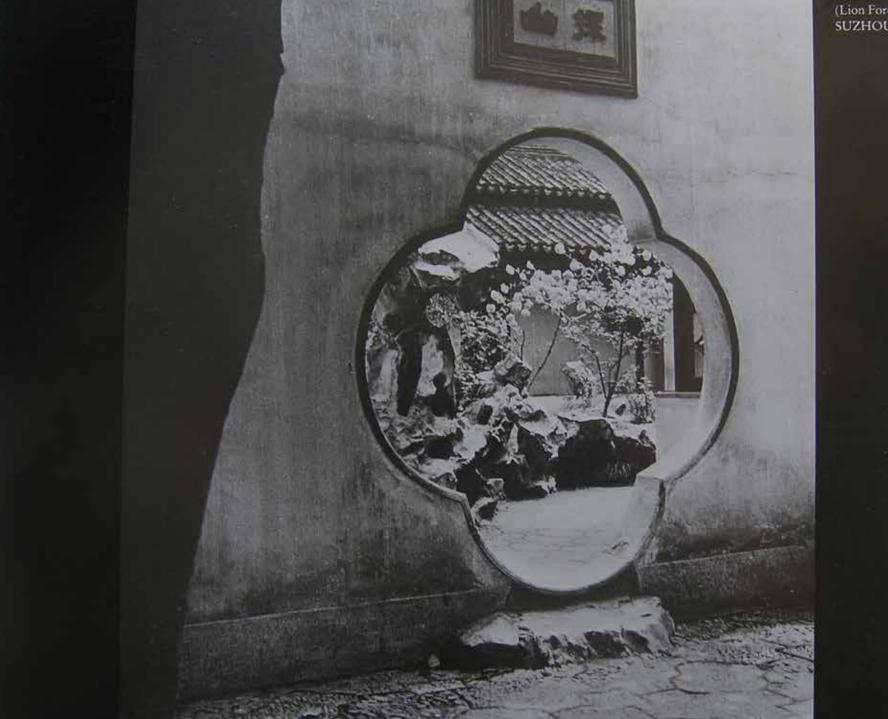
An eighth century Tang poet summed up human curiosity towards the universe. The Chinese garden is therefore a miniature universe in which one observes and lives with the time and seasons, and for centuries ways and means have been devised to achieve this aim.

The simplest way is to frame up the objects one wishes to observe as one does with a painting.

This group of pictures shows the 'framing' technique from the initially twodimensional ways to the increasingly complicated three-dimensional methods. Note how space and distance are created.







(Lion Forest) SUZHOU

## Buildings

Buildings in the Chinese garden are necessary but of secondary importance. The garden occupies the best part of the lot. A quick reference to the plans will show that buildings are normally grouped tightly on the periphery of the land and near the street. The Western approach would be just the opposite. The Chinese garden is the sanctuary for the inhabitants. Inside the house one does not mind some noise from the street. When one is walking inside the garden or sitting idle in a pavilion one must not be disturbed by the outside world but surrounded by trees, rocks and water or birds.

Buildings are inevitably planned symmetrically. Gardens are always planned irregularly or organically.

Buildings are hidden by trees, rocks and walls. Sometimes buildings can be easily seen but not easily accessible, due to a twisting footpath or a crooked bridge.



Shi Zi Lin // The Lion Grove Garden



Water

Water is one of the Five Elements, others being Metal, Wood, Fire and Earth. A garden without the element of water is a blind garden.

Water takes the shape of its container. A regular shaped pool is mechanical and strangles the water it contains.

Water: the generator of life the mirage of reality the eye of the garden.

# Walls, Footpaths and Paving

Walls have been extensively used in China to provide defence, protection and privacy. There are the Great Wall, city walls, palace walls and the residential garden walls and courtyard walls.

In gardens the walls are used to define space and create distance or depth.

They are used as white back drops for displaying rocks and trees.

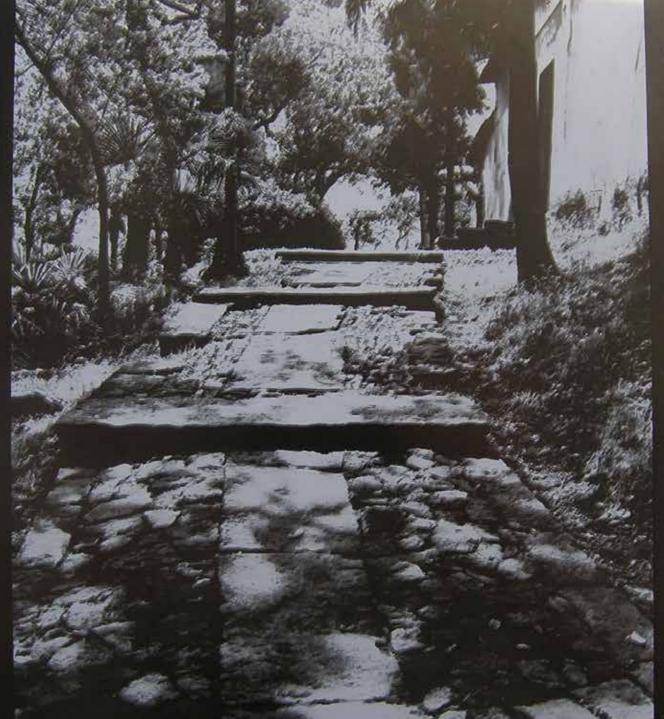
Objects hidden behind a wall create mystery.

Walls are used to screen, direct and control visual as well as physical explorations.

They work in conjunction with footpaths.

Together they help visitors to play the game of hide-and-seek.

To hide is to increase the fun of seeking.



Gu Shan (Lonely Hill) HANGZHOU



### Bridges

In Chinese Buddhist terminology 'arriving at the shore opposite' means one has lived through one's useful life. In order to arrive at the opposite shore one of the simplest ways is to walk across a bridge.

Living through one's life is like crossing over a bridge.

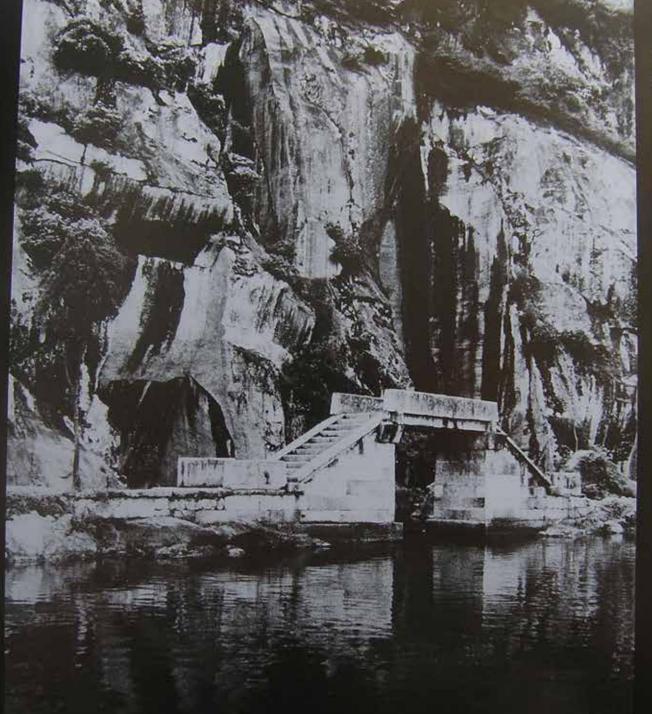
The streams or ponds are therefore prepared so that beautiful bridges can be created!

Architecturally a bridge is an interlink between two different spaces.

Psychologically a bridge is an intermission through which one prepares onself for a new space.

This group of photographs shows various types of bridges including a minute one used by ants,





Dong Hu (East Lake) SHAOXING



#### Task for Today:

Find an image of work for these landscape painters / landscape architects / architects.

Claude Lorrain
William Gilpin
Capability Brown
Humphrey Repton
JMW Turner
One of the examples of Chinese gardens shown in today's lecture

Choose 4 of these reference images and recreate similar scenes located at various 'stations' or 'spots' within your island. Like the Grand Tourists, navigate your way around the brushes / objects provided, located within the Rollup Bar. Bring in objects you think are appropriate for creating a Picturesque landscape within your island, and that are also appropriate for your custom island. Think about the following terms related to the Picturesque:

dividing the image into foreground, middle ground, background vegetation; trees, shrubs etc. navigation, pathways, [roads] framing the view ruins follies bridges, animals, water, pathways, vegetation ha-has / manipulating, shaping the land.

Use  $\underline{Fraps}$  to take high resolution screenshots and post them to your blog side-by-side with your reference images.

NOTE: The intention of this task is not to create a direct replication of the reference image, but to reproduce a scene within your custom island using a similar formula as the reference image, with the resources available to you within the Sandbox Editor.

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